

# Welcome to the Catholic Parish of:

**St. Anthony – Niagara**

1432 River St.  
(715) 251-3879

[office.stanthonyniagara@gmail.com](mailto:office.stanthonyniagara@gmail.com)

**Sacred Heart – Aurora**

W778 County Road N

Website: [www.stanthonyniagara.org](http://www.stanthonyniagara.org)

**St. Margaret – Pembine**

N18844 Hwy 141 & 8  
P.O. Box 235 (715)324-5849

[stmargaretpembine@gmail.com](mailto:stmargaretpembine@gmail.com)



**25<sup>th</sup> Sunday in Ordinary Time**

**September 19, 2021**

*Readings for Today*

Wis 2:12-20; Ps 54:3-8; Jas 3:16-4:3; Mark 9:30-37

**Office Hours:**

**St. Anthony**

Tuesday · Thursday · Friday  
10 am – 1 pm

**St. Margaret**

Tues & Thurs 9am-Noon  
Friday 8am-Noon

**Fr. Mann's Office Hours:**

**St. Anthony**

Tues 2-4  
Wed 9-4  
Thurs 11-4

**Reconciliation:**

½ hour before masses

**Adoration:**

1 hour before weekday masses

**Anointing of the Sick:**

Thursday evening masses and per request.

**Weekend Masses:**

Saturday - 4:00 p.m. @ St. Margaret  
Sunday - 9:00 a.m. @ St. Anthony  
Sunday - 11:30 a.m. @ Sacred Heart

**Weekday Masses:**

Monday – none  
Tuesday – 5:30pm @ St Anthony  
Wednesday – 5:30 pm @ St. Anthony  
Thursday – 9:00 Maryhill  
Thursday – 5:30 pm @ St. Anthony  
Friday – 9:00 am @ St. Margaret  
1<sup>st</sup> Saturday – 10:00 am @ St. Anthony

Mon. Sept 20	Tues. Sept 21	Wed. Sept 22	Thurs. Sept 23	Fri. Sept 24	Sat. Sept 25	Sun. Sept 26
Sts. Taegon & Hasang	St. Matthew apostle		St. Pio			
Ezra 1:1-6; Ps 126:1-6; Matt 5:16; Luke 8:16-18	Ezra 6:7-20; Ps 122:1-5; Luke 11:28; Luke	Ezra 9:5-9; Tob 13:2-10; Mark 1:15; Luke 9:1-6	Hag 1:1-8; Ps 149:1-9; John 14:6; Luke 9:7-9	Hag 2:1-9; Ps 43:1-4; Mark 10:45; Luke 9:18-22	Zech 2:5-15; Jer 31:10-13; 2 Tim 1:10; Luke 9:43-45	Num 11:25-29; Ps 19:8-14; Jas 5:1-6; Mark 9:38-48

## Staff

**Pastor:** Fr. Quinn Mann

**Admin. Asst:** Michele Lantagne

**St. M Secretary:** Tricia Kuhns

**Accountant:** Dan Decker

**Faith Formation:** Dawn Johnson, 715-251-1773

**RE Assistant:** Donna Henrichs

**St. A Maintenance:** Randy Pilon, 920-850-6998

**St. A Janitor/Maint Asst:** Howard Oller

**St A Janitor Hall/Parish Center:** Veronica Church

**St. M Maint:** Howard Oller

## Sacramental Preparations

**Baptism, Confirmation & 1<sup>st</sup> Eucharist:** Please contact office.

**Marriage:** Please call **at least** 6 months before desired date

**Holy Orders:** Call Fr. Mark Mleziva or Dcn Peter Gard at Diocese.

## PRAYER IS POWERFUL

**Please pray for those in need of prayer.**

Jase Suther, Earl Scheidt, Charles & family, Mike Michaud, Kim Geib, Dave Schultz, Kadyance M. Gilbert, June Anderson, Dennis Schiefelbein, , Nick DalSanto, Mary Stewart, Cheri Sweig, Blake Fleury, Boots Mills, Jerry Worman, Mark Endres, John Geib, Jeff, Peter N., Bob Hurzeler, Lucinda Simone, Sandy Lesperance & family, Diane Rock, Baby Nevaeh, Bev Dragosh, David Rock Sr., Geri Scheidt, Jeremy and Paula Conery, Dave Holmes, Nathan Glime & family, Elias Zarate, Bob Wollenberg, Riley Lestrud, Diane Firkell, Elijah, Duke family, Neil Anderson, Christopher Schoon, Mark Gunville, Joe Panis, Jenna Erno, Dan Wetzal, Jean Zychowski, Jeanette Rice, Eric Frantz, Ellie Mae, Tom & Geri Reiner, Keri Rugg, Chris, Shannon Moreau, Roberta Vondall, Steve Keeley, Paula Conery, Dorothy Marcouiller

**Asst. Living:** Dorothy Richards – Maryhill

**Those at home/Recovering:** Carol Shier, Sandra Pluskota



**Please keep our soldiers in your**

**prayers:** AJ Sonnenberg, Adam Valeski, Sarah Mills, David Phillips, Emily Phillips,

Tony Wodenka, Drew Schiefelbein, Benjamin Oratch

**Prayer Requests**

Phone Tree: Rose Bousley 715-251-3249.

E-mail Tree: office.stanthonyniagara@gmail.com

## CANDLE INTENTIONS

**St. Anthony** Altar – Brad Butler & family

**St. Mary** – Brian Schintgen

**St. Joseph** – Bruce LaLiberte

**St. Margaret**

*Candles available for St. Mary and St. Joseph Statues*

## MASS INTENTIONS

**St. Anthony**

**Tues, Sept 21–** Tom & Madlyn Heavern

**Wed, Sept 22–** For the People

**Thurs, Sept 23–** (m) Janet Schintgen

**Sunday, Sept 26–** For the People

**Sacred Heart**

**Sunday, Sept 26–** Molly DeWolfe

**St. Margaret**

**Friday, Sept 24–** no mass

**Saturday, Sept 25–** (m) Robert & Ada Schwamlien

## MINISTRY SCHEDULE Sept 25/26

St. Margaret

Sacristan – Mary Lou Neumann

Lector – Jerry Neumann

Server – Ed Nowland

Ushers – Gerard Kwasny

St. Anthony

Sacristan – Mike Michaud

Lector – Patti Sparapani

Ushers - J & L Hoogland, J Geldmeyer

## SCHEDULE CHANGES

**No mass/confessions**  
**Friday, September 24<sup>th</sup>**  
**@ St. Margaret**

## GROUP MINISTRIES

**Karen's Pantry** \*\* NEW NUMBER 906-239-4662 \*\*

**Prayer Shawl Ministry** –Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 10:00 am 2<sup>nd</sup> floor in SVdP room. All are welcome to join.

**SACCW** – Monday, October 4<sup>th</sup> at 6:00pm.

**SVdP** –Monthly meeting every 3<sup>rd</sup> Monday of the month at 3:00pm at St. Anthony. SVdP President Jim Crandall 715-324-5394

**Knights of Columbus** – Back to Tuesdays! Meets 2<sup>nd</sup> Tuesday of month @ 7:00pm in St. Anthony Parish Hall.

**St. Anthony Maintenance Mtg** – Tues, Sept 21 @ 6:30pm in hall.

**St. Anthony Pastoral Mtg** – Wed, Sept 22 @ 6:30 pm in hall.

**St Anthony Finance Mtg** – Wed, Sept 22 @ 7:30 pm in hall.

**St. Margaret Christian Women** - TBA

## Catechetical Sunday Sept 19<sup>th</sup>!

Christine Stec - Preschool & Kindergarten

Dawn Johnson - Grades 1 & 2, 7-12

Denise Sonnenberg -Grades 3-6

Kathy Martin - Asst for Grades 3-6

Donna Henrichs – substitute

*Thank you & may  
God bless you abundantly in your  
ministry!*

*“Pray, hope, and don’t worry. Worry is useless. God is merciful and will hear your prayer.”*

*“It would be easier for the earth to live without the sun than without the Holy Mass.”*

*“Prayer is the best weapon we have; it is the key to God’s heart. You must speak to Jesus not only with your lips, but with your heart. In fact on certain occasions you should only speak to Him with your heart.”*

*- St. Padre Pio*



### **St. Anthony's Chicken & Spaghetti Dinner!**

**\$9.00 All You**

**Can Eat!!**

**Monday, September 27,  
4:00-7:00 @ St. A's Hall!**

**Ages 10 and under**

**EAT FREE!**

**Cash Bar  
Salad, Bread, & Dessert**



St. Anthony's Hall committee will have a  
chicken & spaghetti dinner every  
4<sup>th</sup> Monday of the month through February, 2022.

*with  
Sympathy*

*To the families of:*

**Thomas Lanthier** Sept 5, 2021

**Dorothy Marcouiller** Sept 9, 2021

**Dora Milbow** June 23, 2021

*Eternal rest grant unto them, O  
Lord, and let perpetual light  
shine upon them.*

## *Message from Fr. Quinn*

Praise the Lord! This past week as we returned from a long Labor Day Weekend, we found ourselves getting back into routines that are far different than the summer months. School beginning, vacations ending, a change in the weather with colors already beginning to pop. We remembered the 20 year anniversary of 9/11 and witnessed the tumultuous and tragic exit from a 20 year war in Afghanistan.

The new season brings with it FUD (Fear-Uncertainty-Doubt). We may be riddled with FUD, but Jesus Christ ushers in faith. Seeing faith and challenging those with no faith seem to be Jesus' task in our Gospel reading this Sunday. I had a bit of fear this past week having bear stew for the first time! After my Friday night invite to a Pembine family bear stew party I now have faith! Initially I was fearful that I wouldn't meet folks here, but visiting in fellowship and faith with others around campfires, cigars and beverages has been a real joy. I had fear that perhaps the rectory garage wouldn't be ready for a long winter, but this past week, I now have faith.

We are replacing the 1966 fiberglass garage doors with new white insulated doors and openers. The leaking roof is being fixed and the uncertainty of a damaged and wet rectory garage is alleviated. Father and sons came on Saturday to donate time of installing new electrical for the openers. Thank you! Sweeping the garage was my job.

Doubting is the finally sinister concoction of FUD. Doubt is the rampant sign of our time and dare I say this community. We doubt God's goodness, His faithfulness. We doubt God's fatherhood as fatherhood itself is being subverted by distrust. Satan's tactic is to undermine community. For example, communication and communion can never truly work through social media, texting and emails. There is no substitute for face to face communication. Personalism is community. That is why events like the steak fry, spaghetti and chicken dinners are so important for the life of community. Communities break when we don't invest in one another and look forward to the future with hope.

It is interesting to witness Jesus, "Not wish[ing] anyone to know about it." What's this about? Why not? Perhaps Jesus knows that Good News travels fast but bad news can travel faster when faith is weak. We have to be very aware of the temptation, "to be in the know." In our desperate attempts to "know" we can miss what true KNOWledge is: "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." Now that's some Good News, some real knowledge to share and spread! Let's focus on Jesus Christ, the Son of Man, the sovereign one who kills death's domain. Let's worship Jesus as Lord of our lives and suffocate the lies that are ever attempting to squash true knowledge. We can then truly be in the KNOW.

Now & Forever! Fr. Quinn

# Apologia

The attacks against the sacraments of the Catholic Church really goes to the heart of the differences among the Christian communities that are not in full communion with the Catholic Church. The Church's understanding of the sacraments, again, reveal the heart and mind of God, who loves his children and desires to be in union with them.

**Baptism:** Most Christians recognize the need to be baptized. Jesus is very clear with Nicodemus when he says *"Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God"* (Jn 3:5). Then later commands his apostles, *"all authority in heaven and earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age"* (Mt 28: 18-20). The question is usually about infant baptisms. The early Church practiced infant baptism, which is revealed as whole households are baptized (see Acts 16 and 1 Cor 1:16). Baptism takes the place of the Jewish covenantal practice of circumcision (see Gen 17 and Col 2:11-12), which was done to both babies and adults.

It was and is expected that we bring our children in covenantal relationship with God. This relationship is a kinship relationship. We no more wait for our children to choose their grandparents than we should wait for them to choose to be in a relationship with God. This is why the Church puts so much emphasis, especially these days, on making sure to raise our children in the faith. If we never let our children spend time with their grandparents, they would not have a relationship with them. So too, if we do not intentionally bring our children to Mass and teach them the faith, they will not grow in their relationship with God. Proverbs 22:6 says, *"Train up a child in the way he should go, and when he is old he will not depart from it."* (see also Deuteronomy 6). It is the faith of the community and the parents that is present at the baptism of a child under the age of reason. This is also true of a child who may never be able to cognitively understand the faith because of special needs.

Confirmation and Eucharist are the other two Sacraments of Initiation. In the Latin Rite, the Church waits until the child has reached the age of reason before allowing a person to receive these sacraments (usually around the age of seven). That being said, those with special needs, are welcome to receive these sacraments because it is the work of God's grace in and through these Sacraments, not the work of our intellectual understanding. We must assent to this grace, and if we are incapable of doing this, God accepts the assent of those caring for us.

**Eucharist:** The Eucharist is the source and summit of our Faith (CCC 1324) because it is Jesus Himself who gives us His body, blood, soul, and divinity in the Eucharist and it is Jesus who is the summit of our Faith, which is to live in heaven and partake of the marriage supper of the Lamb (see Rev 19:6-9). Jesus begins teaching His apostles about this great gift in John 6 where He says, *"Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day"* (verses 53-54). Many disciples leave Jesus because this saying is hard (verse 60 and 66). They certainly did not understand Jesus' words in a symbolic way, otherwise they would not have left. Jesus goes on to insist on a literal meaning even with his apostles (verse 67) – this is a non-negotiable teaching. We hear in the words spoken at the Last Supper that the bread IS his body (see Lk 22:19) and the cup *"which is poured out for you is the new covenant in my blood"* (Lk 22:20). The bread and the wine become Jesus' Body and Blood! This is what we are to eat to have eternal life. The Tree of Life from the Garden of Eden that was denied Adam and Eve (see Gen 3:20-22) is now available for those who

Continued in next week's bulletin....



Loving  
Memory of:  
**Pat Recla**



**Deceased Members of the  
Brinkman Family**

In Loving Memory  
of: Phyllis Willis



In Loving  
Memory of  
**Jim Merritt**

**In Loving Memory of Patrick  
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In Loving Memory of:  
**Frank & Charleen  
Frantz**



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